

**From:** KarenD Johnson/R3/USEPA/US  
**Sent:** 12/16/2011 11:19:43 AM  
**To:** Victoria Binetti/R3/USEPA/US@EPA  
**CC:**  
**Subject:** Fw: Attachments

Karen D. Johnson, Chief  
Ground Water & Enforcement Branch  
----- Forwarded by KarenD Johnson/R3/USEPA/US on 12/16/2011 11:19 AM -----

**From:** "Perry, Scott (DEP)" <scperry@pa.gov>  
**To:** KarenD Johnson/R3/USEPA/US@EPA  
**Date:** 12/15/2011 10:57 AM  
**Subject:** RE: Thanks for meeting yesterday

Karen – here are the attachments to the COA. I thought the meeting was useful too. I have a call in to our clean up folks to get info on other sites. I'll be in touch.

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Ground Water & Enforcement Branch